STATE OF DELAWARE DEPARTMENT OF INSURANCE

ADMITTANCE QUESTIONNAIRE FOR CERTIFICATE OF AUTHORITY OF HEALTH MAINTENANCE ORGANIZATION

The following data is being submitted to the Delaware Department of Insurance:

Home (Office:
Contac	t Person:
	one No.:
Couns	el:
Teleph	one No.:
Propo	sed location of principal place of business within State:
	ss at which all books, accounts and documents relating to business i
State v	ss at which all books, accounts and documents relating to business in will be kept: licant is a foreign proprietorship, partnership, or corporation, address ncipal place of business:
If app of prin	will be kept: licant is a foreign proprietorship, partnership, or corporation, address
If app of prin	will be kept: licant is a foreign proprietorship, partnership, or corporation, address noipal place of business: cant is: () Individual Proprietor () Partnership () Corporation

cont	whether applicant is, directly or inding to the management or is otherwise afformers, or any person, firm or corporation rer.	iliated or associa	ted with any
()	es, supply complete details	() No	•
lf ap	plicant is a partnership:		
(a)	State whether general partnership	or limited partner	ship:
(b)	Give names and addresses of all partners specifically identifying limited partners, if any:		
	pplicant is a corporation, trust or other ch ownership is manifested by shares,		
		identify each typ	e of shares and s
whi	ch ownership is manifested by shares,	identify each typ	oe of shares and s
whi	ch ownership is manifested by shares, Number of shares authorized:	identify each typ	oe of shares and s
whi (a) (b)	Ch ownership is manifested by shares, Number of shares authorized: Number of shares outstanding:	e and number an	d percent of ers and director
(a) (b) (c)	Number of shares authorized: Number of shares authorized: Number of shares outstanding: Par Value: Give name, residence address, titl shares directly or beneficially own and every person, firm or corporate	e and number an	d percent of ers and director

	current, certified financial statement, which is as of the following da			
If applicant, or any subsidiary, affiliated, or associated health maintenance organization, has more than one place of business, give the name and address of each:				
applic or mo	appropriate is "yes" to any of the following questions concerning the cant, manager, any officer, director, owner or beneficial owner of 10% are of the shares, complete details must be given, including name, ss, disposition of charges, etc.			
Have	any of the above:			
(a)	Applied previously in this State for a license to engage in the business of a health maintenance organization? () Yes () No			
(b)	Received a rejection, revocation or suspension of license under laws of this State governing a health maintenance organization? () Yes () No			
(c)	Received a rejection, revocation or suspension under a health maintenance organization law or regulation, or similar law or regulation in any other State? () Yes () No			
(d)	Received a revocation or suspension of any licensee, been convicted or entered a plea of guilty or nolo contendere, which with respect to any law or regulation relating to the business of insurance? () Yes () No			
(e)	Been arrested, indicted, convicted, entered a plea of guilty or nolo contendere with respect to a State or Federal offense in this or any other State? () Yes () No			
(f)	Been placed in voluntary or involuntary bankruptcy, receivership, trusteeship, or conservatorship? () Yes () No			
(g)	Do any of the above now hold a license to engage in the business of a health maintenance organization or a similar or related business in any State, District or Territory of the United States? () Yes () No			

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AFFIDAVIT

County	•	
State		
,	, the undersigned being the _	(Title, if a corporation)
of the(Name of Heal	th Maintenance Organization	swear, (or affirm), that
to the best of my knowledge	and belief, the statements contained	in this application,
including the accompanying	statements (if any), are true and con	nplete.
	Ву:	~
	Title:	
Subscribed and sworn to be	fore me this day of	
	Notary Publ	ic.

Form No. H-2